



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

2018 APR -2 PM 2:08

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date: February 16, 2018

Ending Date: March 30, 2018

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

A. Michael Ruderman

Candidate Full Name (if applicable)

Selectman, Town of Arlington

Office Sought and District

9 Alton Street, Arlington MA 02474

Residential Address

E-mail: amruderman@gmail.com

Phone # (optional): 781-929-7847

Committee to Elect Mike Ruderman

Committee Name

Susan Cronin Ruderman

Name of Committee Treasurer

9 Alton Street, Arlington MA 02474

Committee Mailing Address

E-mail: ruderman@comcast.net

Phone # (optional):

### SUMMARY BALANCE INFORMATION:

**Line 1:** Ending Balance from previous report

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**Line 2:** Total receipts this period (page 3, line 11)

\$5,225.00

**Line 3:** Subtotal (line 1 plus line 2)

\$5,225.00

**Line 4:** Total expenditures this period (page 5, line 14)

\$4,877.59

**Line 5:** Ending Balance (line 3 minus line 4)

\$347.41

**Line 6:** Total in-kind contributions this period (page 6)

\$145.00

**Line 7:** Total (all) outstanding liabilities (page 7)

-0-

**Line 8:** Name of bank(s) used: Watertown Savings Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: March 30, 2018

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Michael Ruderman*

(Candidate's signature)

Date: March 30, 2018

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.  
 (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/22/2018	Harold J. Allen 7 Bacon Street, Arlington MA 02476	300.00	owner, Arlmont Fuel
3/9/2018	Dean E. Carman 29 Kilsythe Road, Arlington MA 02476	400.00	Vice President of Finance, Bertucci's Corp.
3/16/2018	Frank J. Ciano 230 Monsignor O'Brien Highway, Cambridge MA 02141	25.00	
3/22/2018	Darcy Campion Devney 110 Thorndike St., Arlington MA 02474	50.00	
3/4/2018	Wynelle Evans 20 Orchard Place Arlington MA 02476	50.00	
3/22/2018	Charles T Foskett 101 Brantwood Road, Arlington MA 02476	100.00	
3/20/2018	Stephen J. Gilligan 77 Falmouth Road, Arlington MA 02474	100.00	
3/17/2018	DAVID S GREEN 1619 NE 4th Court FORT LAUDERDALE FL 33301	200.00	Assistant Vice President, Development, Florida Atlantic University
3/7/2018	Mary Hilt 250 Mountain Avenue, Arlington MA 02474	200.00	artist, self-employed
3/24/2018	Mary Hilt 250 Mountain Avenue, Arlington MA 02474	100.00	artist, self-employed
3/4/2018	Janet L. Johnson 5725 GOVERNORS POND CIR ALEXANDRIA VA 22310	300.00	Radiologic Technologist, Washington Radiology
3/5/2018	Phillip Lohnes 22 Bartlett Avenue Arlington MA 02476	1,000.00	Senior Director of Finance and Operations, Nantero Inc.
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

<b>Date Received</b>	<b>Name and Residential Address (alphabetical listing required)</b>	<b>Amount</b>	<b>Occupation &amp; Employer (for contributions of \$200 or more)</b>
3/22/2018	Stephanie L. Lucarelli 20 Laurel Street, Arlington MA 02476	200.00	Town Clerk, Town of Arlington
3/8/2018	Kathleen Morris 13 Alton Street, Arlington MA 02474	25.00	
3/25/2018	Dorothy Nash-Webber 60 Bartlett Ave., Arlington MA 02476	30.00	
3/5/2018	Paul E. Olsen 89 Wright Street, Arlington MA 02474	100.00	
3/8/2018	Linda K. Olsen 89 Wright Street, Arlington MA 02474	75.00	
3/7/2018	Paul L Parise 106 Hemlock St Arlington MA 02474	100.00	
3/7/2018	Elizabeth A. Peck 16 Orchard Place Arlington MA 02476	25.00	
3/24/2018	Jo Ann Preston 42 Mystic lake Drive, Arlington MA 02474	50.00	
3/5/2018	Elizabeth M Pyle 66 Gloucester Street Arlington MA 02476	100.00	
3/24/2018	Joyce Radochia 45 Winter Street, Arlington MA 02474	50.00	
3/21/2018	lisa m reynolds 1 Pond Terrace, Arlington MA 02474	25.00	
3/5/2018	Mary E. Ruddy 22 Bartlett Avenue Arlington MA 02476	1,000.00	Vice President, Gartner Research
3/3/2018	SUSAN C RUDERMAN 9 Alton Street Arlington MA 02474	10.00	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

Line 9: Total Receipts over \$50 (or listed above)

5225.00

Line 10: Total Receipts \$50 and under\* (not listed above)

10 of 10

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

5225.00

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Committee to Elect Mike Ruderman

Report of March 30, 2018

Schedule B: Expenditures, Page 2

Detail of reimbursement to A. Michael Ruderman, 3/29/2018

Date	Payee	Purpose	Amount
2/25/2018	GoDaddy	domain name hosting	\$10.67
3/10/2018	Beats for Eats	fundraiser	\$50.00
3/17/2018	Staples Arlington Chamber of	binders, printing flyers	\$181.83
3/20/2018	Commerce	banquet, fundraiser	\$65.00
3/27/2018	Staples	thank you cards	\$11.68
3/27/2018	USPS	stamps	\$20.00
3/27/2018	Staples	banner	\$94.13
3/29/2018	Facebook Jimmy's Steer House, Singh Saab, Shanghai Village, Olympic	advertisements	\$380.86
various	Pizza	meals for campaign staff	\$159.78
	Sum		\$973.95

## **SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Enter on page 1, line 6 →

**Line 17: TOTAL IN-KIND CONTRIBUTIONS**

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## **SCHEDULE D: LIABILITIES**

**SCHEDULE D: LIABILITIES**  
*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

NONE